SOUTHWEST GEORGIA FEEDER CATTLE MARKETING ASSOCIATION

**21TH ANNUAL SUMMER FEEDER CALF SALE**

Tuesday,August9,2022 6:00 PM ( Eastern Standard Time )

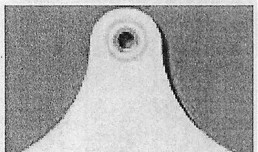
EARLY COUNTY EXTENTION OFFICE BLAKELY, GA



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SOUTHWEST **GEORGIA FEEDER** CATTLE **MARKETING ASSOCIATION**



**S.A.F.E.**

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CONTACT:

John Moseley, Jr., Marketing Consultant Telephone: ( 229) 308-6355

View the catalog and cattle at [www.moseleybrotherscattle.com](http://www.moseleybrotherscattle.com/) Conference call on sale day 1-866-528-2256 access code: 4272747#

**SOUTHWEST GEORGIA FEEDER CATTLE MARKETING ASSOCIATION**

SALE, Tuesday,August9,2022 6:00 p.m. ( Eastern Time ) Richard Beasley, President

8011 Morey Hill Rd Doerun, GA 31744

The Southwest Georgia Feeder Cattle Marketing Association was formed with two major objectives. First, we want to offer quality feeder cattle that will perform well for the feeder, Second, we want to offer vaccinated cattle that are in good health at time of delivery. To accomplish these goals and others, we have established guidelines that each of our producers must follow. These procedures ensure the highest quality cattle available. You will find our guidelines and requirements posted in this sale catalog.

This is our twentieth year as an established association. However, we assure you that as individuals, our members have weaned and vaccinated cattle for feed yard shipment for years. This year, as always, our farmers have done an outstanding job back grounding cattle for shipment.

Most of the cattle we are offering were born and raised on our farms by our seasoned cattlemen. The 2,450 head of steers and heifers are uniform in size and quality and have been vaccinated according regulations.

We encourage you to take time to visit our farms and review our cattle. We are confident that you will be pleased.

If you are unable to make a visit to our farms, contact Moseley Brothers Cattle LLC for any additional information. Marketing Consultants are: John Moseley (229-308-6355), Trip Moseley (229-308-6358), Will Moseley (229-308-3452) or Joey Moseley (229-308-3720).

This twenty-first annual summer sale will be held August 9, 2022 at 6:00 p.m. Eastern Daylight Savings Time, at the Early County Cooperative Extension Office in Blakely, Georgia. You may bid on cattle in person or via telephone. Sale telephone lines are available on a first come basis. You may reserve a line in advance by calling Little John or Trip or Will or Joey Moseley ( 229-308-6355 or 229-308-6358 or 229-308-3452

or 229-308-3720 ). **This same number 1-866-528-2256 access code 4272747# is our primary telephone number and contact line on sale night.**

Sincerely,



Richard Beasley

S.A.F.E. Georgia President

**SOUTHWEST GEORGIA FEEDER CATTLE MARKETING ASSOCIATION**

SALE, Tuesday,August9,2022 6:00 p.m. ( Eastern Time)

**General Information, Specific Terms and Conditions**

1. Consignors must follow the health regimens found in the "GA-VAC" health program. Each consignor will provide a copy of his completed "GA-VAC" health sheet to the buyer of his cattle. Consignors will provide health certificates as needed.
2. The Southwest Georgia Feeder Cattle Marketing Association (S.A.F.E.) assigns to each consignor, a specific farm number to source verify these cattle.
3. The board auction location is in Blakely, Georgia. The auction begins at 6:00 p.m., Eastern Standard Time, on Tuesday, August 9, 2022.
4. Mr. John Moseley, Jr. will assist the Southwest Feeder Cattle Marketing Association (S.A.F.E.) as a marketing consultant. The officers and members of

S.A.F.E. manage and execute this board auction.

1. This board auction accepts bids from persons in attendance and by telephone communications. Anyone wishing to participate in the auction via telephone should contact John Moseley Jr., consultant (229-723-7070 Office or 229-308- 6355 Cell) or Trip Moseley (229-308-6358) or Will Moseley (229-308-3452) or Joey Moseley (229-308-3720) before sale day to make arrangements.
2. The auction order is steers first, split loads in the middle, and heifers last. Within the sexes, the general auction order is larger and heavier lots first, smaller and lighter lots follow.
3. The auction determines the highest bidder for each lot. The highest bidder buys the lot, unless the consignor immediately exercises his/her "NO SALE" option. If a consignor elects to "NO SALE" his/her cattle, he/she agree to pay the highest bidder the sum of one dollar ($1.00) per head for every animal offered in the lot (Due Sale Night). In addition, the consignor agrees to pay the Southwest Georgia Feeder Cattle Marketing Association the sum of one dollar and fifty cents ($1.50) per head for every animal offered in the lot.
4. Consignors will cut out none merchantable cattle. Before the auction, bidders shall notify a consignor of any "out cattle" in his/her lot by giving the individual ear tag numbers. Buyers cannot sort cattle on loading day.

**General Information, Specific Terms and Conditions (Continued)**

1. Consignors strive to list accurate weights for their cattle based on growth, current conditions and date of delivery. To protect both buyers and sellers against weight variances, the highest bidder of each lot has the option to buy those cattle with or without a price slide. The highest bidder immediately executes this option and announces his/her choice before the auction proceeds. The price slide operates to adjust the final bid price down for heavier cattle. The price slide goes into effect when the average pay weight (shrunk weight at load-out) exceeds the base weight. The adjustment rate of the price slide is eight ( 8 ) cents per pound ($8/CWT) when cattle weigh 600 lbs or more, and all cattle weighing below 600 lbsis an adjustment rate of the price slide is ten ( 10 ) cents per pound ($10/CWT).
2. The weighing of cattle on truck or carrier at the nearest legal scale is the method to gain the gross pay weight (actual weight). A gross and tare weight for each load is required. At load-out, a two percent (2%) pencil shrink of actual weight yields the final pay weight unless notified before sale. The individual weighing of each lot is required. Some farms have their own scale, where the cattle will be weighted on the ground with a three percent (3%) pencil shrink to calculate the net pay weight.
3. The seller and buyer negotiate the date and time for cattle load-out. There is no Sunday loading of cattle. In advance of loading cattle, a minimum of 48 hours notice is required to allow for proper arrangements. The listing and grouping of delivery dates will follow the auction.
4. Immediately following the auction, a binder fee of twenty five dollars ($25.00) per head will consummate acceptance of sale price and terms of sale. Upon payment of binder fee, the seller and buyer exchange a signed, triplicate contract ( one copy for the association). The balance of the sale is due after weighing cattle at load-out. The completion of financial transactions to the satisfaction of the seller is necessary before the loading any cattle.
5. Legal title for cattle passes from producer (seller) to the purchaser with the completion of all financial transactions satisfactory to the seller. Liability for cattle passes to purchaser or his/her carrier when cattle are loaded.
6. The Southwest Georgia Feeder Cattle Marketing Association reserves the right to make additions, revisions and/or amendments to these terms and conditions. Official announcements made from the auction stand during the sale will supersede these listed terms and conditions.

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| --- | --- | --- | --- | --- |
| 2022 Georgia SAFE Sale Producers SAFE# | | | | |
| M J Taylor Farms 1 | | | | |
| -- | |  | Brett Cochran | 2 |
|  | Windmill Farms | 3 |
|  |  |  | Sloan Walker | 4 |
|  |  |  | Jerry Timmons | 5 |
|  |  |  | TE Moye Jr | 6 |
| - | |  | J L Paulk | 7 |
|  | Rob Merritt Farms | 13 |
|  |  |  | Griffin Farms | 19 |
| - | |  | Twisted W Farms | 22 |
|  | Thompson Bros | 24 |
|  |  |  | Keith Spivey | 25 |
| ~~-~~  -- | | | K & P Pyle Farms | 28 |
| Hagan Farms & Cattle | 29 |
|  |  |  | ·--  Akins Cattle Enterprises | 40 |
|  |  |  | Bar B Ranch | 41 |
| ,- | - | - | Curry Farms | 46 |
| Simmons Cattle | 56 |
|  |  | - | Strenth & Ford  Trey Davis | 62  64 |

**Southwest Georgia Feeder Cattle Marketing Association (S.A.F.E)**

**Aug. 9, 2022 - 6:00 P.M. (Eastern) • Sale Conference Call: 1-866-528-2256 (Access Code: 4272747#)**

* + **Early County Extension Office - 14415 Magnolia St - Blakely, Georgia 39823•**

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*Last Updated: August 8- 5:00 pm*

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| **PRODUCER (SAFE** | | #) | **Lot**  # | **Group**  # | **Sex** | **No. Head** | | **Del. Wt.** | **Total Wt.** | **Delivery Date** | **Color**  B1-Rd-ChX | **Breeds** | **Wean Date** | **Castr- ation** | **Ear Imp.** | **Price Slide** | Price  **$/cwt** | **Buyer** |
| Sloan Walker ( 4 )  **\*-Angus Link\*\*• \*\*\*NHTC\*\*\*** | | | 1 | 4-1A | s | 58 | | 865 | 50,170 | Sept. 24 - 30 | 58-00-00 | ANGUS- ANGUSX | 7/24/2022  62 Days | Knife | NONE | 1 *-Way*  \_., only |  |  |
| Keith Spivey ( 25 )  **\*\*2 Loads\*\*** | | | 2 | 25-1 | s | 116 | | 865 | 100,340 | Aug. 12 - 17 | 116-00-00 | ANGUS- SIMM/ANG | 5/26/2022  66 Days | Knife | NONE | 1-Way  \_., only |  |  |
| Akins Cattle Ent. ( 40 ) | | | 3 | 40-1 | s | 59 | | 860 | 50,740 | Sept. 19 - 23 | 59-00-00 | ANGUS- ANGUSX | 5/1/2022  141 Days | Knife | NONE | 1-Way  \_., only |  |  |
| MJ Taylor Farms **(1)**  **\*\*2 Loads\*\*** | | | 4 | 1-1A | s | 123 | | 815 | 100,245 | Sept. 6- 9 | 93-20-10 | Angus/ Brangus/ Beefmaster | 6/8/2022  90 Days | Knife | Ralgro | 1-Way  \_., only |  |  |
| Bar B Ranch ( 41 )  **\*\*\*3 Loads\*\*\*** | 3% |  | 5 | 41-1 | s | 194 | | 775 | 150,350 | Sept. 5- 9 | 192-00-02 | ANGUS- SIMM/ANG | 6/27/2022  70 Days | Knife | NONE | 1-Way  \_., only |  |  |
| Jerry Timmons (5) | | | 6 | 5-1 | s | 65 | | 770 | 50,050 | Sept. 26- 30 | 65-00-00 | **AN- SIMM/AN- ANX** | 7/23/2022  65 Days | Knife | Ralgro | 1 *-Way*  \_., only |  |  |
| Brett Cochran (2) | | | 7 | 2-1  62-1 | s | - | 15  50 | 765 | 49,725 | Sept. 1 - 7 | 15-00-00 | SIMMANG- SIMMANG | 7/5/2022  62 Days | Banded | None | 1-Way  **.A** only |  |  |
| Trey Davis (64) | | | 50-00-00 |
| J L Paulk ( 7)  **••2 Loads\*\*** | | | 8 | 7-1 | s | 132 | | 760 | 100,320 | Aug. 22- 26 | 134-00-00 | **AN-** SIMM/AN- COMM | 6/7/2022  76 Days | Knife | NONE | 1-Way   * only |  |  |
| TE Moye (6) | | | 9 | 6-1 | s | 66 | | 760 | 50,160 | Sept. 6 - 9 | 66-00-00 | ANG/HERE- ANG/ SIMMANG | 7/1/2022  67 Days | Knife | Ralgro | 1-Way  \_., only |  |  |
|  | | |  |  |  | 65 | | 760 | 49,400 | Sept. 12 - 16 | 63-00-02 | **AN-**  SIMM/AN- | 7/28/2022 | Knife | Ralgro | 1-Way  \_., only |  |  |
| Curry Farms ( 46) |  | --- | | |  |
|  | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |

**Southwest Georgia Feeder Cattle Marketing Association (S.A.F.E)**

**Aug. 9, 2022 - 6:00 P.M. (Eastern) • Sale Conference Call: 1-866-528-2256 (Access Code: 4272747#)**

* + **Early County Extension Office - 14415 Magnolia St - Blakely, Georgia 39823•**

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*last Updated: August 8- 5:00 pm*

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| **PRODUCER (SAFE** #) | **Lot**  # | **Group**  # | **Sex** | **No. Head** | **Del. Wt.** | **Total Wt.** | **Delivery Date** | **Color**  BBWF-  RRWF-ChX | **Breeds** | **Wean Date** | **Castr- ation** | **Ear Imp.** | **Price Slide** | Price  **$/cwt** | **Buyer** | i  ' |
| Rob Merritt ( 13 ) | 11 | 13-1A | s | 70 | 715 | 50,050 | Aug. 15 - 19 |  | ANGUS- SIMM/ANG- HERE-COMM | 6/9/2022  -  67 Days | Knife | NONE | 1. Way    * only |  |  |
| Hagan Farms & Cattle LLC ( 29 ) | 12 | 29-1 | s | 70 | 715 | 50,050 | Aug. 25 - 31 |  | SIMMAN- ANX | 5/3/2022  -  114 Days | Band | NONE | 1-Way  **A** only |  |  |
| K&P Pyle Farms (28) | 13 | 28-1 | s | 70 | 715 | 50,050 | Sept. 21 - 25 | 58-05-05 | ANG/ SIMMANG- ANGX | 7/6/2022  -  67 Days | Knife | Ralgro | 1 -Way   * + only |  |  |
| Curry Farms (46) | 14 | 46-1B | s | 70 | 710 | 49,700 | Sept. 12 - 16 | 70-00-00 | **AN-** SIMM/AN- BAL-COMM | 7/28/2022  -  46 Days | Knife | Ralgro | 1-Way  **A** only |  |  |
| ..B\_rett Cochran (2)  - -  Strenth & Ford ( 62 ) | 15 | 2-1  -  62-1 | s | 25  --  52 | 65 | 550,435 | Sept. 1 - 9 | 38-00-02 | SIMMANG- SIMMANG | 7/5/2022  -  62 Days | Banded Knife | None Ralgro | 1 -Way  **A** only |  |  |
|  |
| Windmill Farms (3) | 16 | 3-1 | s | 31  39 | 720 | 50,400 | Sept. 5 - 12 | 25-07-00 | Angus Hefeford X | 6/20/2022  -  77 Days | Knife | NONE | 1-Way  **A** only |  |  |
| Twisted W Farms (22) | 22-1 |  | Knife | Syn-S |
| Rob Merritt (13) | 17 | 13-1B | s | 56 | 615 | 34,440 | Aug. 15 - 19 |  | Al"\11.,U;:,-  SIMM/ANG- HERE-  *('() •··* | 6/9/2022  -  67 Days | Knife | NONE | 1-Way  **A** only |  |  |
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| Griffin Farms (19) | 18 | 19-1 | s | 43 | 680 | 29,240 | Sept. 7 - 12 |  | ANG/ SIMMANG- ANGX | 7/9/2022  -  67 Days | Knife  *NIA* | Syn-C | 1-Way  **A** only |  |  |
| 19-2 | H | 33 | 640 | 21,120 |  | NONE | $ (12.00) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**Southwest Georgia Feeder Cattle Marketing Association {S.A.F.E)**

Aug. 9, 2022 - 6:00 **P.M.** (Eastern) • Sale Conference Call: 1-866-528-2256 (Access Code: 4272747#)

* + Early County Extension Office - 14415 Magnolia St - Blakely- , Georg- ia 39823•

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*Last Updated: August 8- S:00 pm*

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| PRODUCER (SAFE #) | Lot # | Group # | **Sex** | **No.**  Head | Del. Wt. | Total  **Wt.** | Delivery Date | Color  81-Rd-ChX | Breeds | Wean Date | Castr- ation | Ear Imp. | Price Slide | Price  $/cwt | Buyer |
| Sloan Walker (4)  \*\*\*Angus Link\*\*\* \*\*\*NHTC\*\*\* | 19 | 4-2 | H | 67 | 770 | 51,590 | Sept. 24 - 30 | 67-00-00 | ANGUS- ANGUSX | 7/24/2022  -  62 Days | *NIA* | NONE | 1-Way  **A** only |  |  |
| J L Paulk ( 7) | 20 | 7-2 | H | 67 | 750 | 50,250 | Aug. 22 - 26 | 70-00-00 | AN- SIMM/AN- COMM | 617/2022  -  76 Days | N/A | NONE | 1-Way  **A** only |  |  |
| Bar B Ranch ( 41 ) 3% | 21 | 41-2 | H | 75 | 700 | 52,500 | Sept. 26 - 30 | 75-00-00 | ANGUS- SIMM/ANG | 6/27/2022  -  70 Days | *NIA* | NONE | 1-Way  **A** only |  |  |
| TE Moye (6) | 22 | 6-2 | H | 72 | 700 | 50,400 | Sept. 6 - 9 | 72-00-00 | ANG/HERE- ANG/ SIMMANG | 7/1/2022  -  67 Days | *NIA* | NONE | 1-Way  **A** only |  |  |
| K & P Pyle Farms (28) | 23 | 28-2 | H | 76 | 665 | 50,540 | Sept. 21-25 | 68-04-03 | ANG/ SIMMANG- ANGX | 7/6/2022  -  67 Days | *NIA* | None | 1-Way  **A** only |  |  |
| Hagan Farms & Cattle LLC ( 29 ) | 24 | 29-2 | H | 76 | 660 | 50,160 | Aug. 25 - 31 |  | SIMMAN- ANX | 5/3/2022  -  114 Days | N/A | NONE | 1-Way  **A** only |  |  |
| Rob Merrrit (13) | 25 | 13-2 | H | 83 | 585 | 48,555 | Aug.15-19 |  | ANGUS- SIMM/ANG- HERE-COMM | 6/9/2022  -  67 Days | N/A | NONE | 1-Way  **A** only |  |  |
| Strenth & Ford ( 62 ) | 26 | 62-2 | H | 60 | 700 | 42,000 | Sept. 12 - 16 |  | AN-HERE- SIMM-ANX | 7/15/2022  -  Days | N/A | None | 1 -Way  **A** only |  |  |
| Jerry Timmons (5) | 27 | 5-2 | H | 40 | 675 | 27,000 | Sept. 26 - 30 | 65-00-00 | AN- SIMM/AN- ANX | 7/23/2022  -  65 Days | N/A | NONE | 1-Way  **A** only |  |  |
| Twisted W Farms (22) | 28 | 22-2 | H | 38 | 570 | 21,660 | Aug. 24- 31 |  | Angus Hefeford x | 6/20/2022  -  77 Days | *NIA* | NONE | 1-Way  **A** only |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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Aug. 9, 2022 - 6:00 **P.M.** (Eastern) • Sale Conference Call: 1-866-528-2256 (Access Code: 4272747#)

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*Page4of4*

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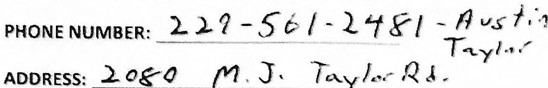


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| PRODUCER (SAFE #) | LoIt  # | GrouIp  # | Sex I | No. I  Head | Del. Wt. | Total Wt. | Delivery Date | Color  81-Rd-ChX | Breeds | I Wean Date | I Castr­ t·  a 10n | Ear  Imp. | Price Slide | Price  $/cwt | Buyer |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| STEER TOTALS | 17.5 Lots | |  | 1,469 | I *118* | 11, 143,16s |  | |  |  | | |  |  |  |
| HEIFER TOTALS | 10.5 Lots | | 687 | I 678 | I *465,115* |  | |  | | |  |
| SALE TOTALS | 28 Lots | |  | 2,156 I | 746 11 | ,608,940 |  | |  |  | | |  |  |  |
| Special Notes |  | | | | | | Price  1 -Way **A**slide= $8/cwt (700wt & 800wt)  Slide $8/cwt (600 wt) $10/cwt (500 wt) | | | | | | | | |

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**STATEMENT OF CONTRACT**

 • do hereby offer *.!l..9\_* steers and *\_Q* hc,rcr, for ,ale on thf'

Southwest Georgia Feeder Cattle Marketing Assodation Sale on Tuesday, August 9. 2022, ,J

6:00 pm EST at Eady County Extension Office. 14415 Magnolia St Blakely, Georgia 3982 3

LOT# **HEAD**

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*& Lc,qJ*

Delivery Date:

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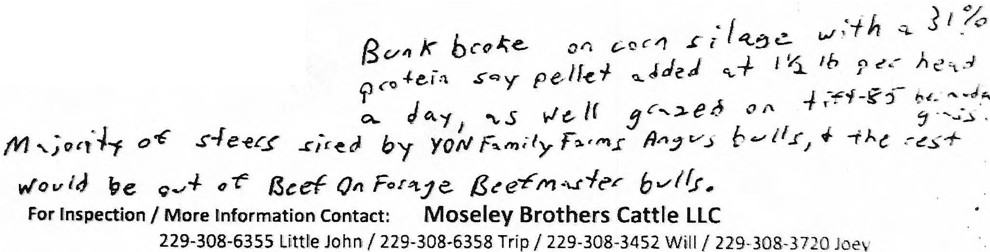
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Heatth: See GA-Vac Health Map for detailed information.



Personal Statement about Cattle:

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Directions to Farm:

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These cattle are being offered for sale under the terms and conditions established by the Southwest

Georgia Feeder Cattle Marketing Association and the terms and conditions ltsted herein.

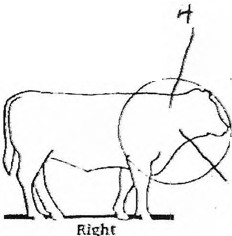
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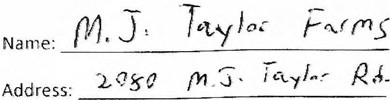


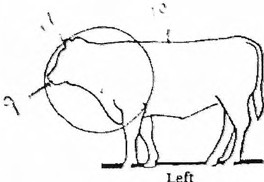
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**"GA-VAC" Georgia Value Added Calf Program.** .. ::-­

**Calf Health Re-cord & Processing**



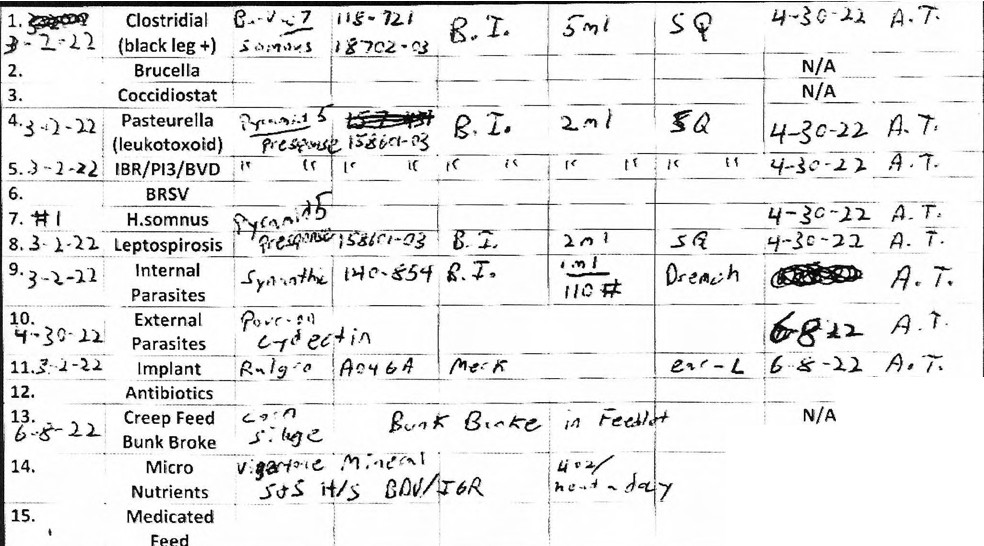
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Use treatment number to ID injection site in circles on animals above. Consult with your veterinarian about which treatments are needed for your cattle.



Processor

Initials

*/-l.* /.

**N/A**

**N/A**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Date | Treatment | Product | Lot# | Company | Dose | Route of I | Booster |
|  |  |  |  |  |  | **Admin** *i* | **Date** |

Sex: Steers / J *0* Bulls

\_ Heifers.

\_ Total No. of Animals *\_l\_s\_o*

Castrat;on Method /( *n;f e.,* Date(s) *S)* -2*').* Dehorned Yes *\_K\_* No Date(s} *1* - **.l** )..

fJE:,c(1pt1on / Comments:

\_·.;,1,,,,)

*M* Date:

 Phone:

**NAME:** Brett Cochran

**PHONE NUMBER:** (229) 344-6537

**ADDRESS:** 2317 GA HWY 33 N.

Sylvester, GA 31791

*f*'tU*r*&*\*r/*\_*Qu/*=*iJ)<

***bsunn,«***

**Ccrtifkatiou***11,*

**STATEMENT OF CONTRACT**

t *h.-1t* 41,,.., do hereby offer 40 steers and O heifers for sale. n the Southwest Georgia Feeder Cattle Marketing Association Sale on Tuesday.jAugust 9, 2022Iat

6:00 pm EST at Early County Extension Office, Blakely, Georgia..

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | | **EST** | **EST** | **BREED** | **BREED** |
| **LOT#** | **HEAD** | **SEX** | **AVG.WT.** | **GRADE** | **SIRE** | **DAME** |

2-1

40 STEER

*:l;J.5'*

M1/L1

Sim Angus

Sim Angus

**Delivery Date:** *J....****J*** ; *S f.fettc)fr*

**Health:** See GA-Vac Health Map for detailed information.

**Personal Statement about Cattle:**

These steers are home raised, fenceline-weaned on whole cottonseed July 5th and have been grazing Millet, Crabgrass, and Bahia pasture. The steers are bunk broke and have not been implanted. They have had Anipro mineral since birth. All steers sired by SimAngus bulls out of SimAngus cows. These steers will be around 11 months old on delivery.

**For Inspection/ More Information Contact: Moseley Brothers Cattle LlC**

229-308-6355 Little John / 229-308-6358 Trip/ 229-308-3452 Will / 229-308-3720 Joey

**Directions to Farm:**

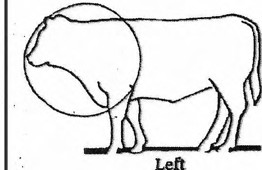
On GA HWY 33 two miles North of Sylvester



**These cattle are being offered for sale under the terms and conditions established by the Southwest Georgia Feeder Cattle Marketing Association and the terms and condi,tions listed herein.**

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

##### ''GA-VAC" Georgia Value Added Calf Progra,m·



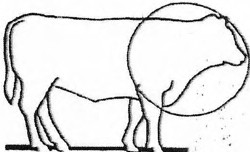
(ill)

***l1IJ***

**-I'""'"' *S- •&ni,1***

**UntversitJ of Gcocgia**

**Calf Health Record & Processing**

Name: \_B\_r\_e\_tt\_C\_o\_c\_h\_ra n \_

Addre·ss: 2317 GA HWY 33 N.

City: Sylvester

State: GA Zip: 31791

Phone: \_(\_2\_29\_)\_3\_4\_4-\_6\_53\_7 \_

**Right**

,:·

**Use treatment number to** ID **i.njection site in circles on animal:s above. Consult with your veterinarian about which treatments are needed for your cattle.**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date** i **Treatment**  1  I | | **Product** | **Lot#** | **Company** | **Dose** l **Route of**  **Adlmin** | | **Booster Date** | **Processor Initials** |
| **1.**  4/15/2022 | **Clostridial**  **(black leg+)** | BarVac COIT |  |  |  |  | 8/19/2022 | .. |
| **2.** | **Brucella** |  |  |  | t |  | **N/A** | . |
| **3.** 4/15/2022 |  | Pinkeye | Autogenous Ba | terin Newport | Labs |  | **N/A** | . |
| **4.** | **Pasteurella**  **(leukotoxoid)** |  |  |  |  |  |  |  |
| **s.** 4/15/2022 | **IBR/Pl3/BVD** | Cattlemaster Gqld FPS | |  |  |  | 8/19/2022 |  |
| **6.** 4/15/2022 | **BRSV** | Cattfemaster Go | d FPS |  | I | | 8/19/2022 |  |
| **7.** | **H.somnus** |  |  |  |  |  |  |  |
| **8.** | **Leptospirosis** |  |  |  |  | |  |  |
| **9.** 4/15/2022 | **Internal**  **Parasites** | Longrange |  |  | I | |  |  |
|  | I |
| **10.**  Multiple | **External**  **Parasites** | Ultra Boss |  | ! | | Spray |  |  |
|  |  |
| **11.** None | **Implant** |  |  |  |  |  |  |  |
| **12,** None | **Antibiotics** |  |  |  |  |  |  |  |
| **13.** | **Creep Feed**  **Bunk Broke** |  |  |  |  |  | **N/A** | ..  : |
| **14.**  4/15/2022 | **Micro**  **Nutrients** | Anipro minerals  Multi Min 90 | , ree choice |  |  |  | **N/A** |  |
| **15.**  None | **Medicated**  **Feed** |  |  |  |  |  | **N/A** |  |

I

Sex: Steers-4-0 -- Bulls

\_ Heifers

\_ Total No. of Animals -4-0 --

.Castration Method \_B\_a\_nd

Date(s) 4115/2021 Dehorned Yes No

Date(s) 4115/2022

Description/ comments: Home raised calves, fenceline-weaned July 5th.

rf7/2022

Signed: \_s...:tt

Date: ,!:-=====---

Veterinarian: Dr. Joe Farrow Phone: (229) 776-3923

NAME: *Uxim ,·11 &11<-?b*

**PHONE NUMBER: *Jl.;:?.q*** -  ***0*** - **9307**

ADDREss: *SosrJ I-J.orl'1s.hy 72d*

*kv2* G , G4 *301 5"9*

*.:Assiuran.a*

Certification #

**STATEMENT OF CONTRACT**

I, ..,. ,do hereby offer ***35<*** steers and thieifers for sale on the Southwest Georgia Feeder Cattle Marketing Association Sale on Tuesday, August 9, 2022, at 6:00 pm EST at Early County Extension Office, 14415 Magnolia St Blakely, Georgia 39823.

**LOT#**

*3-I*

**HEAD**

*3-A*

**SEX**

*3h*

**EST**

**AVG. WT.**

*73()*

**EST**

**GRADE**

*/VJ I -l/*

**BREED BREED**

*J*

**Delivery Date: *3-*** /

**Health:** See GA-Vac Health Map for detailed information. Personal Statement about Cattle:

For Inspection/ More Information Contact: **Moseley Brothers Cattle LLC**

229-308-6355 Little John/ 229-308-6358 Trip/ 229-308-3452 Will/ 229-308-3720 Joey

**Directions to Farm:**

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **These cattle are being offered for sale under the terms and conditions established by the Southwest Georgia Feeder Cattle Marketing Association and the terms and conditions listed herein.**

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

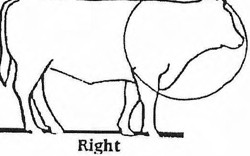
d*I* I*1'* D*I* j

1 l)c University of Gcorgia

C,*'rlperatiPe*,.,;,,. *Sen,'u*

**"GA-VAC" Georgia Value Added Calf Program Calf Health Record & Processing**

Name:  Address: *SO '7 f/v Vl 1j J2.c/*



City: *:z;;l-1* ***e!t·h:J***

State: (}A Zip: 39 *59*

Phone: J/..;i.0, ·- *P,;;.o* - 93b7

Use treatment number to ID injection site in circles on animals above. Consult with your veterinarian about which treatments are needed for your cattle.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Date | Treatment | Product | Lot# | Company | Dose | Route of  Admin | Booster  Date | Processor  Initials |
| 1. '3/J | Clostridial  (black leg+) | *u '1* |  | *·zPehs* | S'"xL |  |  | A-, |
| 2. | Brucella |  |  |  |  |  | **N/A** |  |
| 3. | Coccidiostat |  |  |  |  |  | **N/A** |  |
| 4.  *\_A f* | Pasteurella (leukotoxoid) |  |  |  |  |  |  |  |
| 5. ..,*I* \ | IBR/Pl3/BVD | ;,asl,-JJ (p |  | (::;,/Q.ttU-7 | *;J.,.,L* |  |  | *A-T* |
| 6. *fRLrl* | **BRSV** - | 15lt,'"4 | ***/ti*** *5* | *'lJie.-1-r-$* | *l,* ,., |  | *'I/':)..* | *A-,* |
| 7. | H.somnus |  |  |  |  |  | I |  |
| 8. | Leptospirosis |  |  |  |  |  |  |  |
| 9. % | Internal  *1* Parasites | *ti*.*IJ* |  | *Glat1 c.O*  - | ***/tp:;(****Na l!J*  , |  |  | /l-r |
| 10.  *J* | External  *11* Parasites | **0 1,J:-w\**  L. *"-• OJ* | *11, vj* | *(::;.l(,lvtC,O*  *ll<!r011e*.*/€Jfq* | *l /fw* ,.,,  *£.0 -ra4* |  |  | ,+-r |
| 11. / *I* | Implant | *J {* |  |  | *I* |  |  |  |
| 12. | Antibiotics |  |  |  |  |  |  |  |
| 13. | Creep Feed Bunk Broke | *A-r& 1* | *Jr* |  |  |  | **N/A** |  |
| **14.** | **Micro**  Nutrients | *f;ite Cit* | ,-ze. *MIN'* | J'< |  |  | **N/A** |  |
| **15.** | Medicated  Feed |  |  |  |  |  | **N/A** |  |

'ex: Steers

Bulls----'£}:, Heifers

*.-G}-* Total No. of Animals *3,J.*

1 astration Method **kn,½** Date(s) Dehorned Yes *L* No

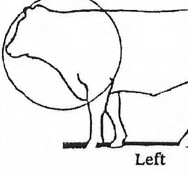
lescription / Comments: ***\_\-v--N....\_8\_,.Q ---=--"--'------"'W'-ll\_..2-()' '-***

*t*

Date(s)

***\_***

igned: Date: \_



17

"eterinarian: *CJ;-#* ; Phone: \_

NAME:  *,4,J Wlll/cr-R*

**PHONE NUMBER: *8t*** ..-,**2,f,*2-5(1***

**ADDRESS: *52-t* J *'i}a,::k/***

*a*

*(A,J ltk>A)-1rtet, 3?-8*

***Assurance***

**Certification** #

*.E:.*

**STATEMENT OF CONTRACT**

 • do hereby offer ***'2D*** steers and *\_ff]* heifers for sale on the

Southwest Georgia Feeder Cattle Marketing Association Sale on Tuesday, August 9, 2022, at 6:00 pm EST at Early County Extension Office, 14415 Magnolia St Blakely, Georgia 39823.

**LOT# HEAD**

*/oD*

*l*

**SEX**

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*s*

**EST AVG. WT.**

###### 8&5

*-, ,o*

**EST GRADE**

***J/t,l-4***

**AA-(.,..{. l**

**BREED SIRE**

,t)

*ii(*

**BREED D**,**AME**

fo-;.Jqt{ *s-*

**Delivery Date:*'f 5"epf a--l.[,,, oO*** \_, *}.\_()****-zY***

**Health:** See GA-Vac Health Map for detailed information.

**Personal Statement about Cattle: *l)*** *µ\_*

*Jr*ll.' /,

*{J, d,,{ J{)ll,Atu.i 'W* (

*VIJv4t6* \_, *tvt+'fc\_, l* ***'Alf*** *Me*

*S'i A-f5tld o(i,erf* ,ll,ll<l *'W kt i1Ml> td-h* ; at,G

*Eu,;{I- 'fjo.Jd* to *M•e* /j\_.;fSll} *p fl>pJ6fakeJf {li/7t76'*

For Inspection/ More Information Contact: **Moseley Brothers Cattle LLC**

229-308-6355 Little John/ 229-308-6358 Trip/ 229-308-3452 Will/ 229-308-3720 Joey

Directions to Farm:

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* These cattle are being offered for sale under the terms and conditions established by the Southwest Georgia Feeder Cattle Marketing Association and the terms and conditions listed herein.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

a

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | d*l* I*:1*D*I* .I | | **"GA-VAC" Georgia Value Added Calf Program Calf Health Record & Processing** | | | | | | | | |
| Th | University of Georgia  *raliv* ***E.Ji#nsi#n*** *Ser,ice*  .., Name: *\)/DMI /V* / - .;::,,.\_  *p*  Address: *3rLj 7ilkr lbt.J;J* L;ct.o(L;  / \_ 1')1 city: *IAJ>µhal&>* ' ' -  State: *p!v* Zip: *8 i1VIL* Rtght '(}  Left  Phone: *a'P-t::t :i-(i<*  Use treatment number to ID injection site in circles on animals above. Consult with your veterinarian about which treatments are needed for your cattle. | | | | | | | | | | |
| , *OJ* |
|  | Date | Treatment | | Product | | Lot# | Company | Dose | Route of | Booster | Processor |
|  |  |  | |  | |  |  |  | Admin | Date | Initials |
|  | 1. | Clostridial | |  | |  |  | *iri1/* | -:546 |  |  |
|  |  | (black leg+) | | '1. | |
|  | 2. | Brucella | |  | |  |  |  |  | **N/A** |  |
|  | 3. | Coccidiostat | |  | |  |  |  |  | **N/A** |  |
|  | 4. | Pasteurella | | *&*- *u* | *·, L1o* | *J /.o,-,JJ* ' | ***\)b 4i.i'f*** | *l.)J:r* | *sij1* |  |  |
|  |  | (leukotoxoid) | |
|  | 5. | **IBR/Pl3/BVD** | |  | |  |  |  |  |  |  |
|  | 6. | **BRSV** | | *!Al p,* \ | | |  |  | *!:i'v* |  |  |
|  | 7. | H.somnus | |  | |  |  |  |  |  |  |
|  | 8. | Leptospirosis | |  | |  |  |  |  |  |  |
|  | 9. | Internal | | *J)uc· p'IAJ/* | |  | *7ue,,f* , |  | *ju£>* |  |  |
|  |  | Parasites | |
|  | **10.** | External | | *( foe{(:J;* | |  |  | X.,*o*r.J,*r*,. */rnl'-* | *f.:ll,il.J* |  |  |
|  |  | Parasites | |
|  | 11. | Implant | | A.lo | |  |  |  |  |  |  |
|  | **12.** | Antibiotics | |  | |  |  |  |  |  |  |
|  | 13. | Creep Feed | |  | |  |  |  |  | **N/A** |  |
|  |  | Bunk Broke | |
|  | **14.** | Micro | | *q h* | | / *Miu* |  |  |  | **N/A** |  |
|  |  | Nutrients | |
|  | **15.** | Medicated  Feed | | *D* | |  |  |  |  | **N/A** |  |

*! x:* Steers **00** Bulls Heifers 07 Total No. of Animals *{µ 1*

( astration Method */<rJ1fe.-* Date(sl*{ r/ "1,V'* Dehorned Yes

No Date(s)

[ escription / Comments:

gned: 0 Date: *1 /vV*

\ eterinarian: Phone:

NAME: .:Jp.\_"l /im *mo•r,\_,*

P.HONE NUMBER: &?-...J</7- **fl,:.** 71

**ADDRESS:** ' **0** f/hU *dt./ f/w'1*

-<¼1' *G+~~-.~~*

I'1[f)&,\f(lw./i:ty

**Cerlilication** #

**STATEMENT OF CONTRACT**

I, \_....,;Vi:=::.-.::.::€!:::t..!..r.:f-..L..L.1.LLu.ua.1.11.\_, do hereby offer *f/tJ* steers and!/:!!\_ heifers for sale on the Southwest eorgia Feeder Cattle Marketing Association Sale on Tuesday, August 9, 2022, at

6:00 pm EST at Early County Extension Office, 14415 Magnolia St Blakely, Georgia 39823.

s'-*I*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | | **EST** | **EST** | **BREED** | **BREED** |
| **LOT#** | **HEAD** | **SEX** | **AVG.WT.** | **GRADE** | **SfRE** | **DAME** |



*({;5°*

*L/--0*

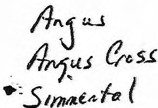
*g*

J--}-A ')

#### *'170*

*08"5*

*/1111* - *l--1*

*Mt-U*

**:Delivery Date:***S-1* - *J.cJ-b* · *30*

*S'-1,:Se[j-?-h-.30*

**-Health:** See GA-Vac Health Map for detailed information.

**Personal Statement about Cattle:**

*.;l// a./vtJ tVl. /J,YN.e tai.s ,( 1)(1}/* ,/.. *c>,mA1NC'i1- /t{Ju.J {{/fie.* -

· */4.,11,,-.·II:::[:* s,I',/. *1o>-t* 5 *1J <ceJ ! 1tkl.Jow.J*

For Inspection/ **More** Information Contact: **Moseley Brothers Cattle LLC**

-: . 229-308-6355 little John / 229-308-6358 Trip/ 229-308-3452 Will/ 229-308-3720 *Joey*

**,Directions to Farm:**

•\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* •····························································· These cattle are being offered for sale under the terms and conditions established by the Southwest Georgia Feeder Cattle Marketing Association and the terms and conditions listed herein.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*i\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

# (In)

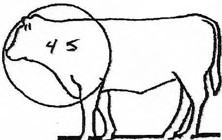
**"GA-VAC" Georgia Value Added Calf PrograO?**·,.

,,.,

**Calf Health Record & Processing**

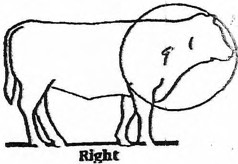
·.·.





Left

Name: *5errl f,nvoqnS*

Address: *bt1b {l ,nrd( f /.4vJ*

city: *Le -*

*1*

State: 6:6:· Zip: *3 t/* 3'*6 L*

Phone: *\_ \_..,U=...!..<*3*i'\_*=*-*.\_!C/\_·*1;....--...:::D-'7-L.Y*

**Use treatment number to ID injection site** in**circles on animalsabove. Consult with yourveterinarian about which treatments are needed for your cattle.**

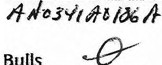
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date** | | **Treatment** | **Product** | | | **lot#** | **company** | **Dose** | Routeof  **Admin** | | Booster  Date | Processor  Initials | *r.* |
| 1.ffR  *'2..1/* | | Oostridial  {black leg+) | *t1l./-rtr.h1."1*  *1..., ,J.1; 1* | | | */:J:Jo31,'/&*  *9&/../..,6-<IA* | *B1*  *;iZo<.--li* | *:5'1r1L*  *.5mL* | *StO*  *s* | | *t, /q* | I  *$hK'* i | |
| 2. | | Brucella |  | | |  |  |  |  | | **N/A** |  | |
| 3. | | Cocddiostat |  | | |  |  |  |  | | **N/A** |  | |
| 4• hf  *.ilzv* | | Pasteurella  **{le1ikotoxoid)** | -rf. f/,  *Ar""''IJ.+* | | | *SJ,/oo'fst*  '-·. - | *8.I* | *.:l,/ttL*  *-2noJ..* | .$"G)  *.<<!:)* | | *1 /z.1* | *9-4* | r |
| **5.** | *>i/z:1* | **IBR/P13/BW** | *fl* | *A-* | ', *A 4* | --*.53f.o3Sfll-* | *,.i* | *..:2.* | *5<':>* | | *3/i* |  | |
| **6.** | | **BRSV** | *1 It* | | | d/,,117.h/Z | *..13-r.* | *.'J-/;.* | "" | | *:!lTt:1* | n.- - | |
| 7. | | **H.somnus** |  | | |  |  |  |  | |  | *(/* | |
| **8.** | | **leptospirosis** |  | | |  |  |  |  | |  |  | |
| 9. *:ii*-  *:-dz<!* | | **Internal**  **Parasites** | -g, #d  /J1'.k | | | *S/I/DS1l.*  */tlfoJZII I* | *8 '1/*  *8::[:.* | *81.,,if* | *:5*a  *'mo1J. 'f/.,* | | 7 */z.1*  7 /-z.7 | 94-- | |
| **10.** ?/.//;  ..:., ¥ | | **External**  **Parasites** | *.ltllicr* . | | | .,,f/7.,,*C*.,*,rt./****6****ro*  <,. *r* A #. | *</.(-\1KY1r-.l.l,.d.5* | *(,l/lJ;1 Jta ,*  *I* | *I* | *p.\_r* | *7/T-7* |  | |
| **11.** *-,'J,. ,* | | **Implant** | *p\_J\_* | | | *ndzsr.*1 | */n«;-ck-* |  |  | |  | *l..,Jffi\_* | |
| **12.,.** | | **Antibiotics** | ,J | | |  |  |  |  | |  | y | |
| 13. *1/-z1*  • | | **Creep Feed**  Bunk Broke | *.:5ir1J--11 f* | | | r,//46 *m* | "' /,.(,-1-e/ |  |  | | **N/A** |  | |
| 14. | | Micro  Nutrients | .../rcL C, | | | *1c eL mu* | *..,{\_r* |  |  | | **N/A** | 9>!\_ | |
| 15. | | Medicated  **Feed** |  | | |  |  |  |  | | **N/A** | ; | |
| *4·- /Jth3<41 ),MA* .. | | | | | | | | | | | |  | |

I

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·.

Sex: Steers **C,***0 * Heifers *fQ* Total No. of Animals */30*

. ... '

Castra,tion Method *ko;-fe...* Date(s) *c:? /z h/4.y:* Dehorned Yes No Date(s}-----

.,.

Description / Comments:

**@,O\",,.,..,.,..\_,**

**s;g n*e*d**c - **Date,** if- *J-).L*

Vetennanan: Phon\_e:



Aug. 4. 2022 12:22PM No. 0560 P. 3

**NAM!;: -t;/. lt/e,,c *:r***•

**PHONE NUMBER: *,ilM:-3 Yr,-26 4>.S:***

**AOORESS: *:J..o fl> l(. j,\_* t£.*,40 /lf,***

***/1*ew** *f****M* G!e,  *911:?lJ***

***AJniltJIIU***

**Cortlncatlon** #

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**STATEMENT OF CONTRACT**

I, *X£* ***Mqc*** *-::r;..* , do hereby offer *fl* steers and *..JlJ.\_* heifers for sale on the Southwest Georgia Feeder Cattle Marketing Association Sale on Tuesday, August 9, 2022, at 6:00 pm EST at Early County Extension Office, 14415 Magnolia St Blakely, Georgia 39823.

**LOT# HEAD**

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| **AVG. WT.** | **GRADE/** | **SIRE** | **OAME** |

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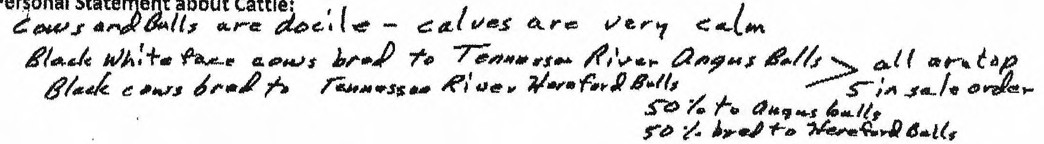
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Dellverv Date:

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Health: See GA-Vac Health Map for detalled Information.



For Inspection/ More Information Contact: **Moseley Brothers** Cattle LLC

229-308-6355 Little John/ 229-308-6358 Trip/ 229-308-3452 Will/ 2l9-308-3no Joey

D.lrectlons to Farm: *(* **p-t'•** \ ***,Jei!!:p*** *a..-f: ,,.,.+ ,.. tfra., o G-.* · ***r./•1* .2./6**



These cattle are being offered for sale under the terms and conditions established by the Southwest Georgia Feeder Cattle Marketing Association and the terms and conditions llstod herein,

·························•\*\*•\*\*\*\*\*\*\*\*••······················•\*\*\*\*\*\*\*\*\*\*\*\*\*••·······

Aug. 4. 2022 12:22PM No. 0560 P. 2

®.)

"GA-VAC" Georgia Value Added Calf Program

**Calf Health Record & Processing**

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Phone: *) .:l* 't.,.. *1tUl-* ?, *Q* C

Stat~~e:~~ *Go.* Zip: . i?b

Use treatment number to IDInjection site In circles on animals above. Consult withyour veterinarian about which treatments are needed for your cattle.

Date

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Clostrldlal (black leg+j Brucella

Coccldlostat

Pasteurella

Product

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Processor Initials

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H.somnus Leptosplrosls

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Internal Parasites External Parasites

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Implant Antibiotics Creep Feed Bunk Broke

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Micro Nutrients Medicated Feed

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*dt:6* - ...

N/A

N/A

*t:*€ *.I,,,*

ex: Steers *(( I* Bulls Heifers " Total No. of Animals */J7*

astration Method *1(1* ,·fe:- Oate(s) *.J- o* -m1. Dehorned Yes No\_Date(s) *.1-,D-* J *cio*

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Description/ Comments; *c<=1 lvcr s*

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Date: *f-q,* - *:L-Ob:,"'-*

*br,,.R* .,;.. *a"'JF*

***1,,.***

1'eterinarian:

*If,-,* M.u/4,,

Phone: *334\_- 'J.l6-.:J.P2,l)*

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NAME:\_-J--=-..,,,,,,1=-H--...:........:a:...;..:; -=-l k

*J t.*

PHONE NUMBER:

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ADDRESS: *L#S-5' ¼iuv'j's*

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***Assurance***

**Ceriification** #

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**STATEMENT OF CONTRACT**

**\_,,** do hereby offer */t/-9* steers and ..LLZheifers for sale on the

Southwest Georgia Feeder Cattle Marketing Association Sale on Tuesday, August 9, 2022, at

6:00 pm EST at Early County Extension Office, 14415 Magnolia St Blakely, Georgia 39823.

**EST EST BREED BREED LOT# HEAD SEX AVG. WT. GRADE SIRE DAME**

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*'7-Z J/1 J,,z/: '7(/() fl,1)-L-j* t,

Delivery Date:*r; -1* • *.J-* Z.2 · **2**

*1--z. : I½ I* ZJ-- '-

Health: See GA-Vac Health Map for detailed information. Personal Statement about Cattle:

For Inspection/ More Information Contact: **Moseley Brothers Cattle LLC**

229-308-6355 Little John/ 229-308-6358 Trip/ 229-308-3452 Will/ 229-308-3720 Joey

**Directions to Farm:**

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**These cattle are being offered for sale under the terms and conditions established by the Southwest Georgia Feeder Cattle Marketing Association and the terms and conditions listed herein.**

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

d*I* I*7* D*I* .I

T c University of Georgia

"GA-VAC" Georgia Value Added Calf Program Calf Health Record & Processing

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Name: -:Y-L \l

Address: *Lf?-\_g5* **Y()** $ - T"J;( *'"RJ*

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City: ***Aw.br..-(? £--,*** ' ........., w

Left

State: Zip: 3} j

Phone: *91?* - 3 rg*t./-* -  *9¥qg*

Right

Use treatment number to ID injection site in circles on animals above. Consult with your veterinarian about which treatments are needed for your cattle.

Date

1. If /19

Clostridial (black leg+) Brucella Coccidiostat Pasteurella

(leukotoxoid)

*lA.t'f.,,LS t7*

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|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Treatment | Product | Lot# | Company | Dose | Route of | Booster | Processor |
|  |  |  |  |  | Admin | Date | Initials |

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**N/A N/A**

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IBR/Pl3/BVD

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15.

BRSV

H.somnus Leptospirosis Internal Parasites External Parasites Implant Antibiotics Creep Feed Bunk Broke Micro Nutrients Medicated Feed

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**N/A N/A N/A**

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# Tr

ex: Steers  *I tfq* Bulls  *-a-* Heifers *UrJ* Total No. of Animals *)..&*

astration Method \ Date(s)*Y.µ,ewJu.-i*Dehorned Yes

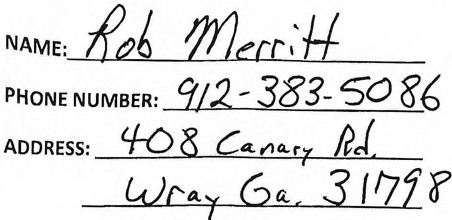
)escription / Comments: Weeu J *11:1*

igned: Date:

No

Date(s)

'eterinarian: Phone:

***GA.-BQA.***

***Georgia Beef Q11ality AJsurona***

**Cel1ificatioo** #



**STATEMENT OF CONTRACT**

1, ***t.Jc*** IY}, ,dohereby offer **/;).6** steers and.1\_J\_ heifers for sale on the Southwest Georgia Feeder Cattle Marketing Association Sale on Tuesday, August 9, 2022, at

6:00 pm EST at Early County Extension Office, 14415 Magnolia St Blakely, Georgia 39823.

**EST EST BREED BREED LOT#** *1* **HEAD SEX AVG. WT. ,g, D[.1 D AME**

**X.**

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***/JQ::, /-f* :;;;S- *ff!·L/ He* "M-'**

**Delivery Date:** *13* ***\_It\*** •. ***\-v:r+*** *1* - ***/"I***

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;3--z..: '\.--(-I- ,s--,

**Health:** See GA-Vac Health Map for detailed information.

**Personal Statement about Cattle:**

**For Inspection/ More Information Contact: Moseley Brothers Cattle LLC**

229-308-6355 Little John/ 229-308-6358 Trip/ 229-308-3452 Will/ 229-308-3720 Joey

Directions **to Farm:** • , **.:l,*OO*** 4 P,t Z.

***e f*** *,J* **f.J..,y'**

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These cattle are being offered for sale under the terms and conditions established by the Southwest Georgia Feeder Cattle Marketing Association and the terms and conditions listed herein.

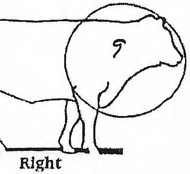
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h,o University of Georgia

( *P•P'rolive B.Jalo1rsU11J Senitl*

"GA-VAC" Georgia Value Added Calf Program Calf Health Record & Processing

Name: Rafe */tlcr,,'++*

Address: L/:0 (f *Ca.n r,, RJ,*

*I*

city: Wra.y

State: G4..., Zip: *.5 ff) 7 0*

Phone: *11.2 . ?83- s-ogC*

Use treatment number to ID injection site in circles on animals above. Consult with your veterinarian about which treatments are needed for your cattle.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Date | Treatment | Product | Lot# | Company | Dose | Route of | Booster | Processor |
|  |  |  |  |  |  | Admin | Date | Initials |

/- 4-2ot

Clostridial (black leg+) Brucella Coccidiostat Pasteurella (leukotoxoid)

8",-V-.1

**N/A N/A**

1. ***1.;.*ll-c.lZ** ,\_**IBR/Pl3/BVD**

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**BRSV**

H.somnus Leptospirosis Internal Parasites

External

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-'1 ?..Z.. Parasites

1. Implant
2. Antibiotics
3. Creep Feed Bunk Broke
4. Micro

Nutrients

5. Medicated Feed

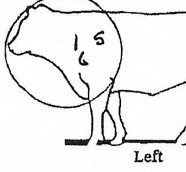
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## *Yes*

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*IM*

**N/A N/A N/A**



Sex: Steers / Bulls ---- Heifers *?5 3* Total No. of Animals *J..*09

C, stration Method *Kt\;*{e Date(s) *f-* 4-- *0'2.'L* Dehorned Yes No *\_K\_* Date(s)

DE scripti n / Comments: *fe t&.. o* v "- ± *o..* 5+-r:"'-li o *,c,* /- *4* - *:Zo* z.. 2-

Si ned: *t2(J @* Date: *"2* - /- 2..'6

Ve erinarian: Phone:

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STATEMENT OF CONTRACT

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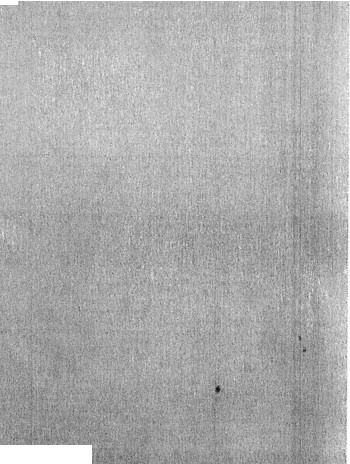
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Health: Sec GA•Vai; Health Map *for* dctalled Information.

Personal Stotemont nbout Cattle:

For tnspectlon *I* More Information c;ontatt: **Moseley Brothers** Cattt,LLC

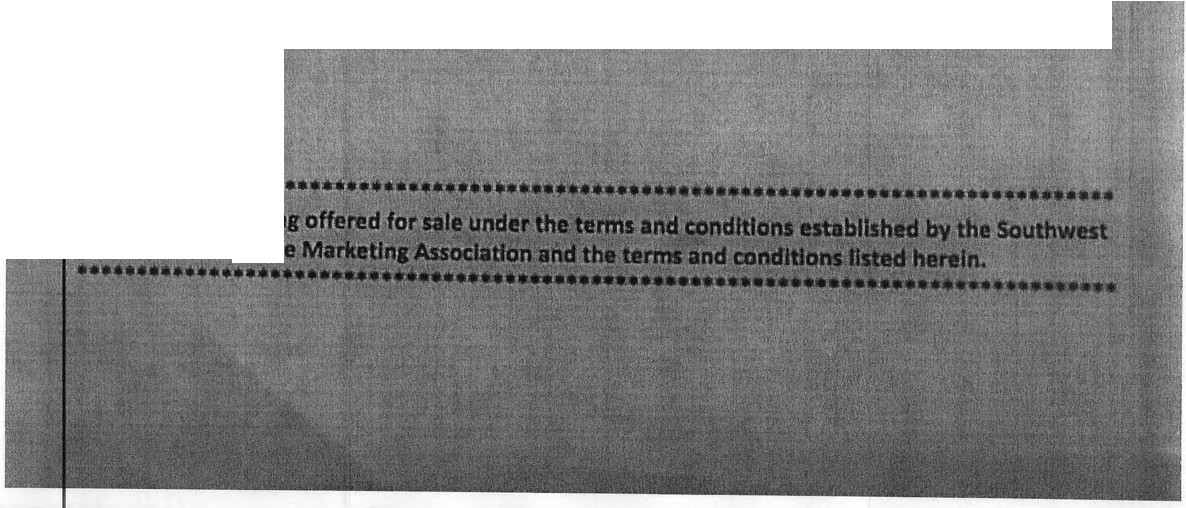
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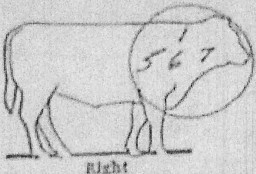
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,,GA-VAC" Georgia Value Added Calf Progr n"

C;ilf Health Record & Processing

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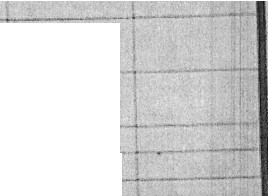
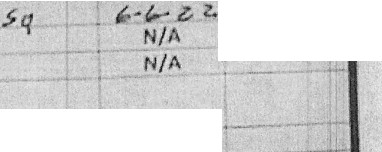
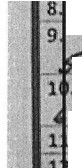
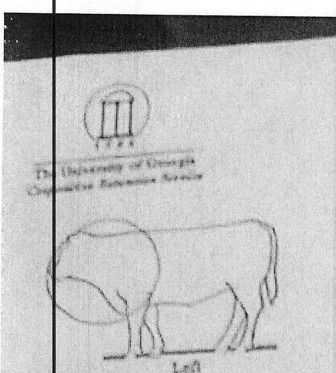
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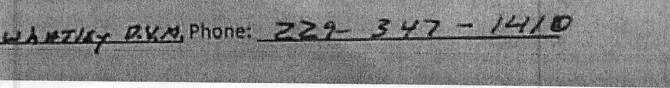
S x: Steers ***,S:S*** Bulls *- V,.*

Heifers ***.JR*** Total No.of Animal$ *1,* **6**

C stration Method & *t ff* Oate{s} *R.4:j* 84:?MOehoroed Ye.s Wo Date($)



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s ned: ***¼"f""***

**Date: 2-22· z.;,:**



NAME: ke,.%

PHONE NUMBER: *91?-59;2.* - *b1:2 J*

ADDRESs:3hv1 *,,\_ Llw/ 'J>d*

*&,.,,* GU *37555*

***Assurona***

**Certification** #

*Ji.*

**STATEMENT OF CONTRACT**

I, ***j(aJ* c)g ,** dohereby offer ***/-:So*** steers and *-{!)-* heifers for sale on the

Southwest Georgia Feeder Cattle Marketing Association Sale on Tuesday, August 9, 2022, at 6:00 pm EST at Early County Extension Office, 14415 Magnolia St Blakely, Georgia 39823.

, **HEAD**

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**AVG. WT.**

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3 4,l-'.) *)(*

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**Health:** See GA-Vac Health Map for detailed information.

**Personal Statement about Cattle: *vJ(, ,J ***

***20***

**For Inspection/ More Information Contact: Moseley Brothers Cattle LLC**

229-308-6355 Little John/ 229-308-6358 Trip/ 229-308-3452 Will/ 229-308-3720 Joey

**Directions to Farm:**

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **These cattle are being offered for sale under the terms and conditions established by the Southwest Georgia Feeder Cattle Marketing Association and the terms and conditions listed herein.**

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

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1. c University of Georgia

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"GA-VAC" Georgia Value Added Calf Program Calf Health Record & Processing

Name: *\<e.i%* f:1

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Address: • ? k *'"PJ*

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Left

City, /,,\_,,

State: Zi~~p:~~ *3}535*

Phone: *91;;.* - *$CJ;).* -  *l:71;;i I*

Right

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Use treatment number to ID injection site in circles on animals above. Consult with your veterinarian about which

treatments are needed for your cattle.

Date

1. /v;

Treatment

Clostridial **"Eo,,.-** tf4

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| --- | --- | --- | --- | --- | --- | --- |
| Product | lot# | Company | Dose | Route of | Booster | Processor |
|  |  |  |  | Admin | Date | Initials |

*13,J:*

2.

3.

4.

5. t;"/7,,<;

-6. r,;y;

7.

8.

9. *lir*

10. c;/zr

(black leg+) Brucella Coccidiostat Pasteurella (leukotoxoid) IBR/Pl3/BVD BRSV

H.somnus Leptospirosis Internal Parasites External Parasites

Lv/ *o*ll.u.-,.w.

*I*

!xN\T}.. *I (J-Dir)*

*t111e* IS

'

*f't 1*

"/,t7.wfY

*7.L>e;hT*

*Lod,*

*({aN-O*

*5Q*

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-

**N/A N/A**

.

*V'/°I*

*ip/tf*

*I*

*Jl>*

t. S'

j()

K>

11.

Implant

***;****A****v****l"****v****'* ***,****J****..****I****v****': Af,i* 'ft//.

12.

13. *'1"-'<*

14.

15.

Antibiotics Creep Feed Bunk Broke Micro Nutrients Medicated Feed

*I' VI*

***V*** '-"

**N/A** s

**N/A**

**N/A**

ex: Steers  *L3* Bulls  *if* Heifers *--0-* Total No. of Animals */3a*

astration Method & Date(s) 1oehorned Yes No

Date(s)

Description/ Comments: W&iiv) *cJ-l2VfL*

igned: Date:

eterinarian: Phone:

NAME: /dMjOn *i='a:frn.S /lttJ. C«HI LLe.*

PHONE NUMBER:  **9-** *;)./,],.* **;2 3 *58***

ADDRESS: ***l, 0 t'(.vJ6-ri fl..tl..***

])','f, 0°'- *3 I"1:l'J*

ff\. *:,e,:*

*Btef Quolity*

***'t[)***

***Assurana***

**Certification#**

**STATEMENT OF CONTRACT**

I, ***CJ/4.*** £ ***!/'=fa,-...*** . do hereby offer *2.f!.\_* eers and ***<'/0-t;*** heifers for sale on the

S west Georgia Feeder Cattle Marketing Association Sale on Tuesday, August 9, 2022, at 6:00 pm EST at Early County Extension Office, 14415 Magnolia St Blakely, Georgia 39823.

**LOT# HEAD SEX**

*I 10* SM

**EST EST BREED BREED**

**AVG. WT. GRADE**

+; ><

q -- *115 fr}J-l,/ \_g***S***;***I***i***RE**

tzq , <Bo *µk, &1po fr/1... l/*

Delivery Date: *ti*'4.,'4rf *as-3 I*

DAME

Health: See GA-Vac Health Map for detailed information.

Personal Statement about Cattle: *rJ,e'1 -A-re.. horne* - ro *v,n)* ra:*seJ.* h u.mar,rlj , *"1),Cl Mt£. tr/r;y* 3 *.;io;:i..:J* . *I I,e'1* Ii*a* it\_

*b-eh*

*9 ra211&,l* on Ct.. *t,* or, u.-.'l-) *wt)an* / *m ,'Ile f-* f'7l ;y· *-r. t'7*

o.r-t.. *on cee.. C-"o'ite.* M *t1e.A-r/ \.N'* +f7 c.,,o.,,fro/

For Inspection/ More Information Contact: Moseley Brothers Cattle LLC

229-308-6355 little John/ 229-308-6358 Trip/ 229-308-3452 Will/ 229-308-3720 Joey

Directions to Farm: ***q5 tiP10* (1 *j\_a,* '1 *e***

*D* '"' ) Go. 7*I I,* :19

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* These cattle are being offered for sale under the terms and conditions established by the Southwest Georgia Feeder Cattle Marketing Association and the terms and conditions listed herein.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

##### "GA-VAC" Georgia Value Added Calf Program

(fil)

*I TI* j

*Co,.*

1n

c University of Georgia

*r4Ji11* **Ii.m:1tsi,,.** *Ser.ice*

1t1

-:

16\

**Calf Health Record & Processing**

Name: *t-/ttJ al'1 FtA.rm s 1- e. ff/c L.Le*  - .;:,,

/

*v*

)

Left

Address: *J5()* ***f-eWtJ.t-i id.***

City: ?) *'t ,i.*

State: C(\_ Zip: *?fl.;i?*

Phone:  *1-* ;24 3- "3*50* ***5°0L..n***

***1.)..q****r* **'3bY- *t,<j;i(o*** *;-1 ,,-le*

(

'  *)*

-

Right

Use treatment number to ID injection site in circles on animals above. Consult with your veterinarian about which treatments are needed for your cattle.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Date | Treatment | Product | lot# l Company | | Dose | Route of Admin | Booster I Processor  Date Initials | |
| 1. / ., | Clostridial (black leg+) | *C"" lvi1J* |  |  |  | */}-tr;, t* |  |  |
| 2. | Brucella |  |  |  |  |  | **N/A** |  |
| 3. | Coccidiostat |  |  |  |  |  | **N/A** |  |
| 4. | Pasteurella (leukotoxoid) | . |  |  |  |  |  |  |
| 5. *12--'I'* | IBR/Pl3/BV0 | *£,"+o(w.3* |  |  | ***,,./1Axh,,/*** | *,,r::,se,* |  |  |
| 6. *I· I"* | BRSV | *Ao*,*11*· ,·c1 | ***S-YL5*** |  |  | *flt.*c.JC | ***'f~/1/*** |  |
| 7. | H.somnus |  |  |  |  |  |  |  |
| 98..,\_,, | Leptospirosis |  |  |  |  |  |  |  |
|  | Internal  Parasites | i) w""""J |  |  | *ldt?tl*  *1- I* | *N-<c.k\_,* | *'-*..*1*,*--14*.  \_-,.., |  |
| *t,o (* | |
| 10.  *l/-J'-1* | External  Parasites *p* | *'"''-'-1\-nl\*( | g *f(y(/* | *)*t-ro\ -..,-0" |  | ***FrwQti/ri*** |  |  |
| 11. | Implant |  |  |  |  |  |  |  |
| 12. ***l/-/4/*** | Antibiotics | ***P;11k , 1..*** | *,id* ***'1.'f'I*** |  | "''""' | *nt'1C* |  |  |
| 13. | Creep Feed  Bunk Broke |  |  |  |  |  | **N/A** |  |
| 114. | Micro Nutrients | *fr'J;n((a* | *F(tc. e,,,* | *hoi ll* |  |  | **N/A** |  |
| ns. | Medicated  Feed |  |  |  |  |  | **N/A** |  |

.

S1 x: Steers *7ot* Bulls Heifers ***lD+*** Total No. of Animals *LSa+-*

C stration Method *bard* Date(s) *I).·* **S,-11** Dehorned Yes

No

Date(s)

D •scriptioa Comments:

Si ned: ***(f/e<*** Date: $'- *Lf":;i.L*

//

V1 terinarian: Phone:

NAME: *6atr B,* -- */-51J rucL*

PHONE NUMBER: *dd q [?,,fl-* 9 *L//0*

**ADDRESS:** *g'o II Yhove1*L·*ll 11 I\*

*f'Jo vuu.J (;.,!), 31* 71/$('

***Amiranee***

**Certification#**

*CfhJl.*

**STATEMENT OF CONTRACT**

Southwest Georgia Fee r Cattle Marketing Association Sale on Tuesday, August 10, 2020, at 6:00 pm EST at Early County Extension Office, 14415 Magnolia St Blakely, Georgia 39823.

**LOT#**

***'-II*** -*I*

*'f I* -*2*

SEX

*s¼*

*slrl*

EST

AVG. WT.

'7>'/)

*r'/tl'tJ*

EST

GRADE

*ft1 I ·-ll*

*fY]I* - *l-1*

BREED BREED

Jl IRE **DAM ,.,**

*I****'j* 4 S,**•"'"""'- "-7 \.A-f

*S***;.W\I'-** 4 *)* "'-S

Delivery Date: *f/* - / *:* ***fe.r,+e 5"- q***

*l/-1* -*J. = &e* kw.k,v- J .. *30*

Health: See GA-Vac Health Map for detailed information. *Cc,,,L v e5 <=-l* vie ,<ll,.l. *iJcVJAf,, rc:c1'J,'.e[ uYuO*

::t,v *0veul-* fd.*ec.,l* f- l - Iv o *-:r:rnp!.1,tv+s.*··*:;.:. S;-nq,( Jc-£ Sf-eev-*5 - *))-F.5::, 13':-'- c/cjiPP*

**P rsonal Statement about Cattle:** C:af.K *ewe* utv6 ev 0""'' *L 0 b\_6evvtd,.'6N 41,vD t-t1re 6N.*

il6evmu·Lc *Cwc,s,5 Pt,&'l-Llre. Zui'-rl L<:>-\-f> oF* f1ou 1n,..st:..lee,iivO *f:-.re:t,/\_ wetl UJcJev--4vc:J,,,*

*,51:JJJ-eu/J o+-eet,,5 -:f:, o<.») t>P )<,07, jv.t,f,h'e,I!* 30.;,.3 i.}111"au *J3L/5,*

*711J-e.* C:,v: *6N f41Z* 7\_.).t! *et\.v or:- 4;\_:J:.,* ?irvO *re+c.,i'tvi<I\J";\ oUl'L r3es.f- lJe,'fot,-,5*

*H>v-* /YI*u N <*- *l-<..,Ll.,), (lo,J,1,1, I 't,tJ, Zoe,* c..ve *e,.., cLosel}* Jj,ec-i, *r 0 F GOLU*5 *e,/\J l.* <.A\_,.

*b ...,-,,v ,•r,,co ,fl 12,(,.,{,Ls )/\} -•M:-tlL,*

1Ve1..v *J,t ,N 0*

For Inspection/ More Information Contact: **Moseley Brothers Cattle LLC**

229-308-6355 Little John/ 229-308-6358 Trip/ 229-308-3452 Will/ 229-308-3720 Joey

**Directions to Farm:** /vo1r-+-l *cJ(:;:,, .5,CA.,(<R, (\_,1* 0/J, & ' *Le*.S *$-fc.d-e..* /J*w* 93

*7,v-t st* 0,::::; *f.:>o-ev(;\..(,V I f.9id,* y /'?'/ *1 Le!.,*

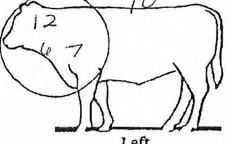
\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **These cattle are being offered for sale under the terms and conditions established by the Southwest Georgia Feeder Cattle Marketing Association and the terms and conditions listed herein.**

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

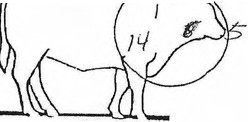
d' I7, DJ

The University of Georgi•

***C0Jtrtdi11, £,ta,,,i,11S,ni,1***



**"GA-VAC" Georgia Value Added Calf Program Calf Health Record & Processing**

Name: *£c11c:-G-* [3,0A.Jul:'.) *Bi1i·ectl<NsALi/JJrtarv!,or*-*J*,:;-----r------ ,

Address: */{D II lnove'o ' le 12t1* /

City: \<Jo,evl,,*N*(

State: *61-0* . Zip: *.-sf 7l(C/*

**Left**

*l*

Phone: *,';);:;Ci-}?,'?{ ..* 9, *l/f 0*

Right

Use treatment number to ID injection site in circles on animals above. Consult with your veterinarian about which treatments are needed for your cattle.

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Date | I Treatment | | Product | | Lot# | Company | | Dose | Route of Admin | Booster Date | Processor Initials | |
| 1.  *2--J:J* -- | | Clostridial  (black leg+) | ULl--r  1d1c>t'te 7 | | *.\_i,--:Jz;J-;:* | A.- | ','< | h'\l.- | 5 *(:;;* | *t,* -*,;Kr :J*.:2 | *t:5 .* | |
| 2. | | Brucella |  | |  |  | |  |  | **N/A** |  | |
| 3. | | **Coccidiostat** |  | |  |  | |  |  | **N/A** |  | |
| **4.** | | **Pasteurella (leukotoxoid)** |  | |  |  | |  |  |  |  | |
| 5,..J\_ ..,.., *')* | | D **IBR/Pl3/BVD** | *N--****J-*** \_, **...,ll** | | lJ | *fVlp,d,{f* | | --Jrv1 L | -rN |  | *;?'<* | *,;* |
| *-1-*  *1.t,*-.;*o-J* | | **BRSV** | I · ,\_*1*.*..1':Lr,* | | 1--- 3 *('). 7--'* | r-;:::,,. et,·, | | ') ,,,, I | *\_C.:.., f"D* | *7-5-;}2.* | *7?9,<* | |
| H.somnus | il.2.,, ,,,, | *lDL(* | *6-f\_,Ri?.,20* | *2oe+,,;* | | *:J 1,"1 {* | s | *?-S--,J,-,* | % | |
| 8. | | **Leptospirosis** |  | |  |  | | *I* |  |  |  | |
| *9?,--),?--;))*  & *·-.)o' .r* | | Internal  Parasites | ,.... 0 cec,-f,1i  *'(\ ellov)IJ* A · | | 1,, | *IS<A. ev*  --;;,,.,"-·*-h.(* | | 1111, *ID*  II Y,l1t.. *Jlo l* | ..,,, *f,5e,.C)(..\_*  l /"ll |  | 14X | |
| **10.**  I.,.,,,. *:J?* | | **External**  **Parasites** | *lf2iAvn()* | |  | *J'.S6 , R1.,-* | | *) ,S-02* | *(!u,c/(* |  | *-7<1..* | |
| -il.  **12.** |  | Implant | *J\Jn rv r?\_* | |  | *u* | |  |  |  |  | |
|  | Antibiotics |  |  | |  |  |  |  | |
| **13.**  *h -/'7·* .. | | **Creep Feed**  Bunk Broke | *or:rt-- {Sul* | | *oe* / *JJ* '(J | *{,./ c.u#c* | | *(:v{ee:o*  *I* |  | **N/A** | l,;?,fo/ | |
| 14- 7,.,?.2·.l  *I ,;)<?-·* | | l'.L Micro  , Nutrients | 3\/6..)  ,11*u I.rt'-* | | *'.J* ,'*7)ovfr:>1\/ <2-* | | | *Fveevu'<=e*  *"l*I., */1.Jn* | *() I'<,()l.*  *<;o* | **N/A** | *Xe ,* | |
| ,v |  | |
| 15. | | Medicated  Feed |  | |  |  | | *I* |  | **N/A** |  | |

Sex: Steers *d* Y,S Bulls

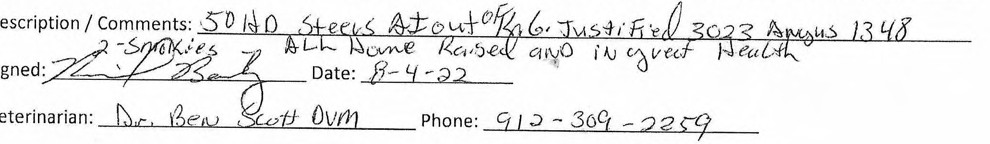
*Nr/4* Heifers 7/I

Total No. of Animals *,3 f L*

Castration Method J<4v,'Ee

Date(sL.J-/ -22 3*-J* cfeforned Yes

No Date(s} *--1-N...=...,c;/A..*



**S.A.F.E.**

SOUTHWEST GEORGIA FEEDER CATTLE MARKETING ASSOCIATION

-

**(EQUALS)**

**QUALITY**

( FRESH, HEALTHY CATTLE)

**Cattle can be viewed On-Line At** [**www.moseleybrotherscattle.com**](http://www.moseleybrotherscattle.com/)